



LAS VEGAS METROPOLITAN INTER-ALUMNI COUNCIL/UNCF

**DIGITAL SOUVENIR JOURNAL AD FORM**

P O BOX 33591 \* LAS VEGAS, NV 89133-3832

**13<sup>TH</sup> ANNUAL SOUTHERN JAZZ SCHOLARSHIP BRUNCH – June 9, 2019**

Texas Station Hotel and Casino \* 2101 Texas Star LN\* N Las Vegas, NV 89032

- Electronic copies of ads accepted. Ads will appear as submitted.
- Checks and money orders should be made payable to LV/IAC/UNCF and must accompany the ad(s) or submitted at [Eventbrite.com](http://Eventbrite.com) for the 13<sup>th</sup> Annual Southern Hospitality Jazz Brunch.
- **Email ad copy and submit before May 26, 2018 to: [OPINC254@aol.com](mailto:OPINC254@aol.com)**
- **Submit checks or money orders to: LV IAC/UNCF, P.O. Box 33591, LV 89133.**
- Attach your ad journal exactly as you wish it to appear and be sure to include your name on and email on the copy submitted.

(PLEASE PRINT or TYPE)

- Advertiser Name \_\_\_\_\_
- Contact Person \_\_\_\_\_
- Street Address \_\_\_\_\_
- City/State/Zip \_\_\_\_\_
- Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_
- Email \_\_\_\_\_
- Total Amount Enclosed or submitted to [Eventbrite.com](http://Eventbrite.com) \$ \_\_\_\_\_
- Electronic Submissions must be emailed to Peggy M. Selma at: [opinc254@aol.com](mailto:opinc254@aol.com)

ADVERTISING RATES			
__ Inside Front Cover	\$300.00	__ Half Page	\$75.00
__ Inside Back Cover	\$250.00	__ Quarter Page	\$50.00
__ Outside Back Cover	\$300.00	__ Business Card	\$25.00
__ Full Page	\$100.00	__ Patron Line	\$15.00
Photos can be used with ½ - Full page ads.		__ Photos	\$10.00

For General Information, call (702) 233-3832 or (702) 277 2448 or email [opinc254@aol.com](mailto:opinc254@aol.com)  
 (310) 404-3852 or (702) 515-0351 or email: [annettalawrence@gmail.com](mailto:annettalawrence@gmail.com)

**ELECTRONIC COPIES OF THE SOUVENIR JOURNAL WILL BE MADE AVAILABLE TO ALL**

**SUBSCRIBERS**